

A Witness  
of the  
Life of  
Christ

Anonymous

# Table of Contents

<b>Why Am I Writing This? .....</b>	<b>3</b>
<b>Note About How the Book Was Assembled .....</b>	<b>4</b>
<b>The Blessed Beginning .....</b>	<b>5</b>
<b>The Ministry Begins .....</b>	<b>15</b>
<b>The Apostles.....</b>	<b>24</b>
<b>The Experience of Lazarus .....</b>	<b>31</b>
<b>The Last Supper .....</b>	<b>36</b>
<b>Gethsemane.....</b>	<b>46</b>
<b>The Garden of Suffering .....</b>	<b>49</b>
<b>The Roman Suffering .....</b>	<b>57</b>
<b>The Resurrection .....</b>	<b>63</b>
<b>After the Resurrection.....</b>	<b>67</b>
<b>About the Author .....</b>	<b>72</b>

# Why Am I Writing This?

My entire purpose of sharing these experiences is to encourage everyone to seek the same, to stand in the Lord's presence and learn from Him. So much has happened to me since January 18, 2016. Since then I have been able to be with Him many times. Every time I'm in awe, always feeling His love and encouragement. He always tells me the same thing, "Come often, time is short. You must learn as much as you can." Each visit usually lasts about 2 hours and then I spend a couple hours typing up as many details as I can remember.

I have been asked by close friends, "What is it like? Is it as real as you see me now?" Yes, and no, is my answer. It is more real than this, but it is different. I see panoramic, and then up close in vivid detail. It moves in and out from standing before Him to having visions open up to me – His way of communicating what He wants me to see. I see, feel, touch, experience, and ask so many questions. Everything seems predicated upon the questions I ask, so I ponder what I see and go back and ask more questions.

Everything is interesting. Everything is available to study. Almost every question is answered. History is more real when you see it as it was. There are so many gaps in the scriptures from the lives of the prophets and Christ's ministry, it is epic in its beauty and magnitude. If Jesus' life was a movie it would be the most beautiful masterpiece ever shown on the big screen – and it will be for those who ask to see it.

A great masterpiece is about to be unveiled to the world, as the Times of the Gentiles reaches a closing and the Gathering of Israel commences. Now is the time to have your Baptism of Fire, and then to receive your Second Comforter and experience the mysteries of godliness. Don't let anyone convince you these are not available to you. Grab hold of the iron rod which leads to the Tree of Life; and then "come often." The most epic series of events in the history of the world are about to unfold.

## Note About How the Book Was Assembled

This book is not meant to be a literary novel. It was pieced together from many separate experiences I had during the year 2016. I assembled the information together like a puzzle to help the narrative be more clear to the reader, and I put the writings from my journal in the order in which they occurred in Christ's life. I didn't make any effort to beautify my experiences, but to only explain to the best of my ability what I saw and felt. If the information is contrary to your personal beliefs all I can say is that it is what I saw. You can ask the Lord to sort out the rest for you.

# The Blessed Beginning

It has been a while since I have come to my Lord like this. I have been working hard on the book, "How to Have Your Second Comforter." Tonight, at about 11:30, after the kids were asleep, I chose to take time to be holy. I took the Sacrament, and went through the usual preparations.

I saw myself again ascending through the white portal. When I came out at the throne I was met by an angel again. He briefly acknowledged me and gestured toward the throne, as if the Lord was waiting for me. I noticed many angels on both sides with arms outstretched praising the Lord. I moved in the direction of the throne. When I came to Him He was smiling. His clothing is white and His countenance brilliant. His hair is reddish-brown and his eyes are beautiful. I expressed my love and desire to be with Him. I started to explain why I was here and He already knew all about it and was ready. He suddenly stood up at His chair and held out his arm. He has never done this before. I took His arm as we quickly moved and I realized we were seeing back in time to His life as the Man of Galilee. In retrospect, this whole vision reminded me of the Christmas Carol story by Charles Dickens. I'm so blessed, because the Lord has given me a personal tour of His life and mission and I was able to ask many questions!

I saw the very beginning. I was expecting to start at His baptism, for I kind of anticipated how this would go and what questions I would ask, but He took me right to the beginning. I saw the star, kind of low on the horizon. It was

the combining of two stars and was bright and I knew it was the star talked about in scripture.

I then saw the shepherds. These were not just your average shepherders. These men were dedicated students of prophesy and scripture. They were watching over the flocks when their spiritual eyes were opened and they saw the heavens in its glory. They heard the harmonics and joyful praising of the Angels and were met by Seraphim proclaiming the good news. These shepherd's joy was indescribable. They hugged each other as they ran over the hills to where the stable was located in a grotto on the side of one of the hills. There were about twelve of them and they were all men, some older. The baby Jesus was wrapped tightly in cloth and sleeping. His skin was white and pink. Mary was only about 14 years old, which was far younger than I expected. Joseph seemed to be about 35 years old I think. I don't know for sure how old, and it appeared he was a widower to my understanding. They were very happy as they showed off the newborn child to the shepherds and the shepherds were praising God joyfully as they each took turns looking and congratulating. As they left a couple of them stopped to tell Mary and Joseph how they came to know about the Christ child. These shepherds never forgot what they saw, but kept it to themselves as the Spirit cautioned them.<sup>1</sup>

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<sup>1</sup> I saw two of the twelve shepherds lingering to talk with Mary and Joseph. They shared some info of what they saw and Joseph shared some personal information about where they were from. These two older shepherds kept this to themselves.

I asked the Lord the question regarding the location of His birth in Bethlehem. I was able to visit there about 8 years ago and saw the Shepherd's Fields and the Church of the Nativity in Bethlehem. A vision opened up and I saw the grotto or cave where Mary and Joseph came, where Jesus was born. It was toward the top of the hill. It was indeed the place where the church is located, but the spot is not marked exactly correct. It is the location though. It was an opening in the side of the hill, where the animals were kept. It was certainly the lowest of places.

Jesus spent a few years in Egypt, as a toddler. It was here that the Magi came and brought gifts. When they arrived they were shown baby Yeshua as He was sleeping. The several magi were in awe and two of them dropped to their knees. They gave the gifts and Yeshua awakened. He played with some of the Magi and laughed and it was very sweet. The gifts were family treasures and considered sacred. (After I read this I wondered, because Biblically it sounds as if they were living in Bethlehem and left just after the Magi came and brought gifts, just in time to miss Herod's guards into Egypt. When I prayed about this I was shown that they were living in a small town near Bethlehem. They were told to leave in the night and go to Egypt. The Lord led the Magi to find them in Egypt, where the above transpired, and then they returned to their lands without going through Israel. This is much different than I imagined.)

What happened to the gold, frankincense and myrrh? The Lord smiled and said that it was used to pay for things the family needed, including the land when they moved to Nazareth, the animals, and His schooling as a young child

and into adulthood. There was nothing left by the time He was an adult.

Joseph and Mary settled in Nazareth and raised their family there. Yeshua was a very obedient and thoughtful child. He was somewhat shy, but very in tune with people's feelings. There was a group school for the community, which He attended to study scripture. The Lord said that He always felt the Spirit strongly as He read or listened to the words of the prophets, especially as He heard passages that referred to Himself. He didn't always understand, but He was being prepared.

I asked the Lord when He first knew He was the Messiah when He was living in Judea. He said that His heart burned within Himself when we was only 9, hearing the teacher read scripture about the Messiah. He continued to have similar experiences and even dreams about His mission as He grew older. He saw the Adversary trying to kill Him, and other frightful dreams.

He experienced many different things in the community. There were bullies, and friends, and foes. He had a good time and learned much from His father and about the building trade. He would build out of stone and mortar and wood. He had an opportunity to travel as He grew older, to be a part of a caravan that went to the distant port and up north. (But not terribly far, He didn't travel around the world as some have said.) He would listen to travelers who would stop in the nearby Roman cities, and was fascinated by their tales of far away places. Much of this was during his teen years. Yeshua was a quiet child, somewhat shy, but

very aware and attentive. He smiled a lot, but only spoke when he had something he wanted to say.

I then saw the Lord when He was twelve years old going to the temple during Passover. I must have asked about it; I can't remember why I was shown this. I saw Him, His smiling innocent face. He wore a yamuka,<sup>2</sup> had a tunic with a vest of sorts on. He also had a purse like bag over his shoulder. It was the custom for Rabbis to sit around the temple and talk to those who desired to learn during the holy day. Jesus approached one particular Rabbi and engaged in a conversation. He would not just answer their questions but teach the Rabbis by asking questions to answer their questions and then explain His thoughts with profound insights. The Lord said that His focus was less on the law and more on the meaning behind the laws. After a while a small crowd began to gather and other Rabbis squeezed in to listen and ask questions. They were amused by the boy's clarity of understanding and wisdom.

The Lord said that His mother Mary didn't tell Him much about His mission when He was a child other than He was special and God had a work for Him to do some day. When He was a young man she shared more regarding the events at His birth and prophecy. It wasn't until He was a grown man that He began to have the more detailed sacred dreams.

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<sup>2</sup> I call it a yamuka, but I am not sure. It was an unbrimmed hat, and covered His hair from above the ears and was flat on top. Not all the children wore them and only a few adults I saw with them.

The Lord showed me the dream where He saw a large fountain of beautiful water. He stepped into the fountain and became the fountain as water came out in all directions. People came for the drink and all who desired were filled, but some did not and dried up and blew away in the wind.

Another dream where He stood above the earth and a man asked Him his greatest desire. He replied it was to save His people. He then saw a white lamb being meticulously butchered at the temple. He was told that He would some day sacrifice Himself to save His people. These were simple dreams, but had a profound impact on young Yeshua.

He was married young. The Lord said His marriage was arranged with Mary, but it was love at first sight. He said she was his true mate and this was arranged by Heavenly Father too. The Lord showed me a scene from His and Her childhood in Galilee. Mary was about 3 or 4 and Jesus was about seven. They were playing together when the parents noticed and decided that they would someday be married. It was arranged from the beginning.

They built their home in Nazareth not far from the family home. They had four children, two boys, two girls. The little girl died when she was very young, and the rest lived to be adults. Yeshua was very quiet in the synagogue (He mostly listened.) and their family was comfortable in terms of having what they needed.

John the Baptist was raised and lived with the Essenes from the time he was a young boy. His parents were very old and could not take care of him the way they wanted. He did see

Jesus when he was a small boy, but didn't remember who he was at the time Jesus came to him to be baptized. John had been carefully prepared by dreams and visions all his life. He had memories of what his parents had told him and other family members. He was a Nazarite and left the Essenes to begin his mission to declare the coming of the Messiah. He knew that He would recognize Him by the signs from heaven.

When John began to baptize in Jordan he was quite the stir among the people. They had not seen anything like him before. John was entertaining to listen to, as he would rail on Herod and the Pharisees and prophesy and declare that the Messiah was coming. His appearance was not normal, and he had a sense of humor. People felt the Spirit as he preached.

Yeshua felt the Spirit come upon Him strongly and His dreams and visions pointed him decisively that He needed to begin His mission. He talked it over with Mary His wife, and His mother and brothers and made preparations to go to Jordan to be baptized and seek the Father to know His mission more fully. I asked the Lord if before this time if He had any healing experiences or miracles. He said that it was not much different than what I had experienced. He gave his family blessings, prayed in faith for healings and direction. He had many sacred dreams and visions, but miracles, like the kind experienced during His mission had not occurred yet.

Jesus' plan was to be baptized and begin a long term water-fast to know His mission. He had done these before, but not the 40-day kind, this would be a first. He brought his

clothes, robes, bag and water container, some food, and headed out. It took a couple of days and He arrived where John was baptizing. Jesus had cut His hair and beard to a very short length to begin a Nazarite vow. At least that is what I saw in my vision. His hair had a reddish tint to it, but mostly brown. He is tall and quick to smile. His clothing is natural white and greys, and some browns.

When John took Jesus into the water it happened immediately, he felt it and declared that he was not worthy. But Jesus insisted, and after coming out of the water, John's spiritual eyes were opened, he saw the heavens open, and the sign of a dove or symbol of light descend. He heard the Father's words of approval and had the exact signs or witness that had been promised to him to know when He had baptized the Messiah. Both John and Jesus were extremely joyful. They embraced and talked for a short while about what was occurring. John resumed his baptizing (An impatient line had formed.) and Jesus grabbed his gear and headed straight toward the hills, due east.

Jesus walked about five miles and headed off the beaten path in a direction where He would have privacy. For the next forty days He prayed continuously as He experienced a daily pattern of confronting the Adversary, or some kind of temptation, followed by angelic instructions. It was a training course for the Savior in every imaginable scenario. He learned much about the spiritual realm, and much about how He needed to teach the Gospel over the next three years. At the end of the forty days his body was weak. He had lost much weight and was in an almost continual visionary state; the veil was very thin. It was at this time that

the Father came to Yeshua and bestowed upon Him the full sealing power and ability to seal on earth as in heaven. He had been given instructions to only do according to the Father's will.

Thinking that His fast was near completion, Jesus began to feel the need to break His fast. At least these were the thoughts that crossed His mind. A temptation to use the new power to turn the stones into bread came to Him. (Jesus knew the bread would be unhealthy to eat after fasting for so long, so it was a strange temptation.) Jesus recognized the source as Satan and rebuked him with scripture, which was a favorite method Jesus had learned since he was young to sharpen his skills in school, and now coming in handy. Then Jesus was taken in vision high above the atmosphere as he looked down upon the blue earth, and Satan promised Him all the kingdoms of the earth if He would worship him. Another attempt to get Jesus to break His oath to the Father. Then the temptation to throw Himself from the wall of the temple to prove that the angels would indeed save Him. This was more of a taunt than a temptation, as Jesus was fully confident in His Father's ability. Jesus cast out Satan and then Father and Mother came to him afterward and expressed love and support for what He was about to undertake. It was a wonderful experience and Jesus was eager to begin His mission. Food was provided as Yeshua ended His fast and He went back down the mountain.

I later asked the Lord if He would share more regarding His experience when He was on the Mount of Temptation those 40 days. What was it like? He said it was kind of like my "training camp" experience. He would experience different

evil spirits in all their forms, followed by angelic ministers to help him understand. He learned to shield with His light, to use cords of light, and other devices against the Adversary. He learned all their ways and weapons to try and thwart the kingdom of God. He learned who was the leaders among the dark realm and how to recognize them. He spent time with many of the holy prophets including Moses, Elijah, Enoch, Noah, and many others. He visited places and saw much. He also said that He would often use scripture to explain what was happening and to respond to the Adversary's attacks. The key was to remain calm and focus His love on His Father. Revelation would guide His actions. I said I was worried that I didn't have more scripture memorized and He said it was not important; I knew enough. All I need to do is have the knowledge to defeat my enemy and I would be well.

I asked if I could see Satan and know what he looked like. I have dealt with him before, but I do not remember a face. I saw him in vision as he looked on the Mount of Temptation. He wore satin clothes with deep colors of red, blue and black. He was handsome, reminded me of Christ, but his smile was bigger, his eyes were dim and his hair more curled on the bottom. He changes his appearance often, but this is how he looked to Jesus on that mountain before he was cast out.

# The Ministry Begins

Jesus departed from the wilderness and came back the same course as before. As Jesus passed John the Baptist He waved to him, and John said to his disciples, "Behold, the Lamb of God!" This was dramatic, because just earlier the other day he had shared the experience of baptizing the future Messiah to his disciples. The two disciples of John began to sheepishly follow Jesus as He casually made His way back toward Galilee. Jesus was experiencing the affects of the sealing power for the first time. His thoughts and discernments were heightened. He sensed what was happening all around him more than ever before. Jesus called out to the disciple, "Who do you seek?" Knowing full well what was happening. He invited Andrew to come and see, and that night, Andrew and a few others made camp with Jesus as he shared a few choice words with his first new disciples.

Jesus invited the young new disciples to come with Him to Cana to attend his sister's wedding. It was a big family event and Mary, His mother, and His own family would be there. A few of His new disciples were there with Him too. The wine ran out and Jesus mother asked if He would do some help; she implied that He do a miracle. Jesus didn't know if He had officially begun that part of His mission yet. He prayed to Father and was told to go right ahead. He joyfully told his mother that He could and she instructed the servants to do everything Yeshua said precisely. When the six water pots were poured out for the guests, they asked why they had to drink the poor wine before the good stuff

was given. The new disciples marveled at the miracle, but weren't sure what to think.

I asked if He would show me more specifically what it is like. I saw Him performing His first miracle at the wedding in Cana where He turned the water to wine. He explained that He simply asked the Father if it was okay. He was a little nervous since it was the first time. The Father gave permission. Then He simply saw the water in His mind turning to wine. He even could taste and see what it would be. The miracle manifested itself perfectly. What He sealed on earth was sealed in Heaven. The Father's power obeyed His command.

After the wedding they traveled down to Capernaum. Mary and the kids stayed in a nearby village as Jesus attended the synagogue.

I asked about Mary Magdalene. She was not a harlot as some have said. She did indeed suffer a near breakdown at the beginning of Jesus' ministry. She went to be with her mother and then Jesus came and cast out the bad spirits. She was fine from that point forward.

I asked what the Lord told Mary about His mission. He said from the very beginning He shared His thoughts and feelings with her on the matter. She knew He spoke the truth. They both had waited patiently for the time when He would begin His ministry.

While in Capernaum He preached his gospel and performed another miracle as He cast out a devil from a man during the meeting. The congregation was astounded, having

never witnessed anything like it before. Andrew and Simon (Peter) were very impressed by then and invited Jesus to stay at their home. Jesus accepted and upon arriving at their home was introduced to Peter's mother-in-law who was sick with a fever. Jesus heals her and she begins to tell everyone she can that He is a man of God. Before too long, as the evening hour settles in, there begins to be a steady trail of people showing up at the home to ask if the new guest, Jesus, can heal them. Everything from sore joints, to hearing and sight ailments; withered arms and mental disabilities. All were healed and praised God and were glad. Peter and Andrew left to go fishing and left Jesus busy until the late evening.

The following morning Jesus leaves early to go out toward the sea of Galilee to pray in private. He is there a short time and is spotted, and a crowd begins to gather quickly; many people seeking to learn more about Him. Jesus explains that He cannot stay but is willing to teach them. The crowd grows and He notices Peter and Andrew and the other fishermen gathering nets on the shore. He asks Peter if they can pull the boat a little off shore to more easily speak to the crowd. Peter agrees and feels gratitude for what Jesus did for His family. Peter is overwhelmed and is asking himself if this truly is the Messiah. After Jesus finishes His sermon, he asks Peter to pull the boat out further onto the water and then to throw his net out to catch something. Peter is incredulous, since it would normally be poor fishing to do at this hour and it would require extra work to pull in the nets, but out of respect complies with Jesus' request. Almost immediately the net becomes so full of fish that the boat almost capsizes. They call out to the other fishermen to come and help. It is a miracle and they have never seen

anything like it. A few of the people that attended the sermon are asked if they would like to have some free fish. Peter falls down on his knees and says to Jesus he is not worthy and begins to worship Jesus. Jesus invites Simon, Andrew, James and John to come and follow Him and that they would be fishers of men. They came immediately leaving the servants to take care of the fish and boats.

Jesus preaches and heals in some of the nearby cities as He makes His way toward home in Nazareth. The word of the new prophet begins to spread like wildfire. His new disciples follow Him and witness the many miracles. Jesus attends the synagogue in Nazareth and his fame precedes Him. Many of the town members are incredulous that Jesus could do such things and when they hear Him speak in the synagogue they rise up to kill Him. Jesus leaves and returns to Galilee and his mission is in full swing.

I asked the Lord if I could see what happened the day He walked through the midst of the Jews of Nazareth when they attempted to throw Him over the Hill. He took me there and I saw Him in the tabernacle. It was indoors, many men gathered as Jesus was sitting and saying a few words. There were gasps, followed by whispers, then shouts as the men escorted Jesus out of the tabernacle. But, that was not enough, as the men filed out of the tabernacle they began to march him up and toward the big hill with the intent of throwing Him over to His death. There seemed to be about thirty or so men. They spoke loudly and were about ten minutes from the top when Jesus simply disappeared from their midst and teleported at least a hundred yards back the way they had come. The men continued until the top of the

hill when they realized He was nowhere to be found. Their anger was beyond measure.

Watching all this was similar to how I experienced seeing the atonement in Gethsemane. I would see great detail and then glimpses. All along the Lord would be narrating to me what was happening. Sometimes I would look up to my left to be sure He was still there.

I asked what it was like to heal and He said that if they had faith all could be healed. He would do things to help them like getting them to express in words their faith, to stand up, to wash, or anything that would help. He was creative. He knew who suffered because of poor choices (sin) and who simply needed healing. He was led to those who needed Him.

I saw the woman with the issue of blood reach between two men and quickly touch the fringe on His robe and be healed. She was standing and almost unnoticeable. She was pale and thin and sickly, but was almost immediately filled with color in her skin. The Lord found her quickly. It was so sweet to see the interaction. Jesus is so sweet and kind to all the people He heals.

The Lord told me that I can only heal now if I am given permission directly of the Lord and it is according to the faith of the one being healed as well. Miracles can occur this way too, but require a lot of faith. I was told not to do it unless the spirit directs me to, and never to rush into a healing of either body or spirit. He tried to teach His apostles how to do this when they were with Him. They

would ask a lot of questions. Often the answers left them perplexed, but they grew to understand more in time.

When Christ was healing during His Ministry He knew, because of the power of the priesthood, who had faith and who didn't. He knew the will of the Father instantly. Those who were not worthy did not receive the blessing. Every person who He attempted to heal was healed. There were times when some were possessed with lying spirits or devils. They would mock Him and ask for a blessing. "Aren't you going to bless me?" they would shout out. Some would tempt the Lord to bless them and He would rebuke them. But those with a true intent He would heal. Often He would have them demonstrate some form of faith by either speaking or physically doing something. It was beautiful to watch.

The Lord said that He could perceive more clearly what was happening around Him. It wasn't difficult. He knew where the Adversary was and what it was thinking. He knew the thoughts of people, their level of faith. He said that He would use the healing as a means to strengthen faith as He would ask them what they wanted, why they wanted it, or if they believed. If they were not able to answer for themselves, He would ask those who were friends and family the same.

Healing sickness and infirmities was the easiest. He always acted in love and the Father's name. He was taught by the Spirit by revelation and in dreams and visions regularly and rejoiced in using parables and other teaching tools to reach His audience.

I asked about the Mount of Transfiguration and was told that this was where He was shown in detail what was needed to perform the atonement and the resurrection. Moses and Elijah<sup>3</sup> came, and the Father also. I asked what Peter meant about the tabernacles for each of them and it had something to do with his wondering whether they were worthy to be in their presence without a covering. I don't quite understand. They were very afraid at certain points when they were there, because of the great glory and light.

Toward the end of Jesus' ministry his hair and beard were long. His beard was gathered in the center. People knew He was a Nazarite by His appearance. Mary often accompanied Him and the Apostles along with another woman, but I can't remember her name. Seems to start with the letter "C?"<sup>4</sup> I was told Judas was a Jew, but not the blood of Israel, which is hard to understand exactly. He was not a Son of Perdition, but deceived.

I asked the Lord if there was anything interesting He could share with me. He said that that John the Baptist would be considered politically incorrect by today's standards. He made jokes about the Pharisees. Jesus said that He too used subtle humor to get across His messages sometimes. It really irritated the Pharisees. He said He enjoyed telling

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<sup>3</sup> There is different opinions about whether this was Elijah, Elias, or John the Baptist. They are all right, but I cannot say more.

<sup>4</sup> I then asked the Lord to tell me the name of the woman who often helped with Mary on their journeys in Galilee. I had been told at another visit, but I could not remember her name. Her name was Cora. I just wanted to get that straight. I may need to ask details about her at another time.

stories and he often made people laugh during his sermons. He also wept often during his sermons too.

I asked if I could see John the Baptist again preaching and know some of the things he said that were so amusing and inspirational to the people. I saw the vision open with John down in the water preaching to the people. He spoke loudly and compared the priests to peacocks that squabble, but make no beautiful sound. That they mock those who buy only doves to sacrifice at the temple. Their hearts are far from the Lord, but He knows their hearts and they are unclean. And there are some Pharisees now!" John then splashes water on a few of them standing near the bank. "Why don't you come in the water and become clean?" One of these throws a stone at John and it lands in the water near him. He pauses and looks at the stone. "You will have to do better than that." The crowd laughs and the Pharisees leave. John preaches of the coming Messiah, that He will make all things new again.

I saw the time when Jesus gathered the little children to Him and said such is the Kingdom of Heaven. The little boy was really hyper and Jesus held Him on His lap and played a game with a hiding flower in His hand. It would change colors and disappear and reappear again as He opened His hand. The little boy was enthralled and Jesus was enjoying Himself. Everyone was smiling.

I was told Simon the Leper was Lazarus and Martha, and Mary's uncle and was well to do. Lazarus also had leprosy. Lazarus was a young man.

I saw Jesus give instructions to his apostles to get the white donkey and prepare the way for Him to enter Jerusalem and start the process. He always knew exactly what He was doing.

One of Jesus daughters died when she was a little child. He had three children that survived, but were mostly hidden from the world after his death. His one son died in His twenties nobly defending another.

When the vision was ended I hugged the Lord and expressed my love again. He said it was good for me to see all this and learn. He had done the same with His Father.

# The Apostles

I have been fasting today and did my regular preparations and asked the Lord if I could come to Him. I first went to the Throne and approached Him as He sat there. He is magnificent and was smiling at me. I felt awkward as I tried to praise Him to His face. I love Him, and feel puny in His presence, but He seems to adore me, if I can say that, despite my weakness. I asked if I could go to the Garden to talk with Him. I felt that it would be more comfortable and easy there. He smiled and I saw myself descending again to that beautiful place. I looked at some of the roses near me. Full of color and swaying like they are dancing. The sky and everything is so bright. I wanted to see the Lord, so I called out, "Where are you Lord?" and I was moving quickly toward Him. I held His hands and looked at Him. I really like it in the Garden.

I remembered something a friend had asked about the mark in His hand. He believed the "T" was only in the right hand. I asked the Lord and He said I could look for myself. I saw that the T was in both hands, but not the feet or the side; but I was reminded that the mark was upon every cell of my body and His.<sup>5</sup>

I then explained to the Lord that it was my desire to learn of the Apostles and what happened when Jesus was with

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<sup>5</sup> The Lord has seven marks or scars that remain in His body: one on each foot, each hand, above the wrist, and His side. There is a "T" mark inside the mark on the hands that looks like the scar folds inward. This sign has special meaning.

them during His ministry. I wanted to learn about them and whatever He felt was needful for me to know. I hope I can remember all this?

At one time Jesus had upwards of 50 dedicated disciples during His ministry. Only about twelve would consistently follow Him, as many would come and go depending on work or family. Some became embittered over time for various reasons and there were four who actually were among those who called out to crucify Him at Pilate's court. Most of the Apostles were young and some not married.

The first to follow Jesus were Phillip, Andrew, Bartholomew, and Peter. Then came James and John and the others soon after.

Andrew was older than Peter and more reserved. He was quiet and thoughtful, but very loyal. He looked sort of like Peter except for his reddish hair. Peter was dark haired, thick beard, both were in their thirties when they met Jesus. The rest of the Apostles were younger.

John was only 17 when he began to follow Jesus. James was a few years older, more quiet, but very loyal. Matthew was a studious man. He Loves to read and write and was fascinated by Jesus knowledge and stories (parables). He often asked questions to Jesus to know Him better, and Jesus answers were often perplexing.

I didn't see much about the other apostles, other than that they were dedicated and loved the Master. Even Judas Iscariot was committed to Jesus, but was seduced by the

Adversary. All the apostles had weakness, but the Lord chose them for their desire.

I saw Him as He prepared to walk on water for the first time. It was like commanding the elements to behave a certain way. He could feel the water beneath His feet, He simply would not sink. He could levitate Himself at will.

I saw the event when Peter walked on the water. Not long before Jesus had taught them that all things were possible by faith in Him. When Peter was walking he was doing fine, slowly moving a few steps on the water, when suddenly a large crashing wave distracted him and he completely forgot what he was doing and immediately crashed into the water. Jesus quickly came to him and Peter held to Jesus' legs and begged for forgiveness. The Lord pulled him to the boat and Apostles were speechless. He taught them on the boat and they were amazed.

I asked the Lord if there were other miracles not recorded in the Bible with the apostles. He said, "Yes." I was shown that He once put His hand in the fire and apostles were shocked that it did not consume His flesh. He said that He was the Light and the Life of the world and through Him we would live. One time they had some bread that had gone bad and they were hungry, but saddened they they would have to dispose of the loaves. Jesus blessed the bread and like healing leprosy it was clean to eat. He taught them that He was the bread of life. He levitated in front of His close disciples one time, as He rose up to reach something. He was sitting with His legs crossed and His eyes closed like a guru of sorts. He was trying to teach them that all things were possible. There was a reason He did this, but I can't

remember. I think it was to teach that He could see where others can not.

I was shown that the apostles were sent two by two to the surrounding towns during the last year of His ministry to assist in healing and sharing the Word with others. They were often discouraged and lacked faith, and Jesus would teach them. Peter was very emotional about it. Jesus spent much time trying to teach them to hear the voice of the Spirit.

I asked the Lord when the apostles received the Gift of the Holy Ghost. I was told that the first time He came to them after His Resurrection they were all baptized with fire. The Gift had been given, but not manifested unto them. When He came to them at Pentecost they were endowed with power and the Holy Ghost rested upon them and they were again baptized with fire. They did not have the gift while He was with them before His resurrection, but did have a portion of the Holy Spirit and were given authority to perform miracles. After Pentecost, the Apostles were able to bestow the Gift of the Holy Ghost by the laying on of hands.

During the forty days before His Ascension He picked 70 of His disciples to be witnesses as well, to teach the gospel. There were women among them too, but not as many. I could really feel the Savior's love for His first disciples. I'm so grateful to see this. I had a couple more paragraphs written, but the Microsoft software deleted it. I take that as a sign I wasn't suppose to write that part.

I saw Him when He multiplied the fishes and the loaves. He simply asked the Lord for permission after discerning the thoughts of the multitude. Every time the baskets were held up above their heads they would fill themselves. I saw small wider fish, about 6 inches long in one basket and small loaves of bread, about 6 inches round in the other basket. It was amazing to see. When all had eaten the baskets ceased to multiply the food.

I wanted to understand Jesus' clothing. I'm just trying to think of anything I can to ask that is interesting to me. He explained that He and others wore a type of underwear or loin cloth. It was usually light brown in color and had a tie on the side. The undergarment's purpose was to keep the clothing from stinking. It was wide at the collar, to the elbows, and below the knee. It was a very thin material. His clothing was actually somewhat attractive. He wore a tunic that had dark stripes. There was a cloth that was quite long and narrow when folded, that would wrap around his body multiple times. Sometimes he would wrap part of it around his head. It looked very middle eastern. He even had leggings that He wore sometimes if the weather was cold. He had a bag that hung to his hip which contained a prayer shawl and other personal items. Many of the apostles wore similar type clothing. It was much more authentic looking that how they are always depicted in the movies.

I asked the Lord if I could see the event when the woman, taken in adultery, was brought to Him. He took my arm and we descended upon a scene in Jerusalem. We were in an area away from the market, but not in the temple. It was a place in shade near a pillar. Jesus was talking with James and John and some other disciples about the Virtues of

Godliness. He had knelt down and was beginning to draw out the circles when several priest came up to them abruptly with the woman. They were rude in how they interrupted the conversation Jesus was having. They were older men with heavy clothing and what looked like a tallit over their heads. The woman had been told that she would be stoned now or she could follow them. She was afraid. She knelt down about five feet away from Jesus with her head down. She had auburn hair, a light red-orange. She was wearing lighter brownish clothing with a small shawl she kept trying to wrap around herself. Her hair was a mess and she seemed as if she had already cried so much she could cry no longer. She looked to be in her early twenties.

Jesus finished drawing his diagram in the dirt. He looked up at the priests who crowded around him. None of them had stones in their hands from what I could see. He knew each of them and two were guilty themselves of adultery under the law. He stared them in the eyes and said, "If you are not guilty of adultery, you may cast the first stone." These two men bowed their heads, cut to their soul, knowing their guilt and slowly backed away. Jesus knelt down again to study his drawing. The rest of the men withdrew. I saw Jesus move toward the woman, still on His knees and hold her hands. He told her that the men had left and not to worry, but to not sin any more.

I asked the Lord about the woman and was told she had a hard life. Her husband was abusive and negligent. She felt alone and afraid. She had suffered and was taken advantage by a man. She had not done the act, but was caught with him in a provocative situation. She had no children. It was a

beautiful act of mercy and was so casual in the way it was handled.

I asked if I could learn about the rich young man who is written about in the New Testament. I saw him like I have seen in previous times, when the Lord took me to see the events of His life. He was very youthful, more than I expected; perhaps 17 or 18 years old. He had a light complexion and his hair was reddish brown. His clothes were clean, but not audacious as I had always thought when reading the story. His heart was filled with desire to be close to the Lord and learn from Him. The Lord said He discerned not only his thoughts, but knew his goodness. This young man had a burning desire to do virtue and become a man of God. He admired Jesus very much.

The Lord saw an opportunity for this young man to exercise grand faith. He asked him to give all he possessed to the poor and follow him. The Lord showed me the circumstances of this young man. He was not yet married and his family was preparing for this in his behalf. He was a dutiful son and always showed great respect to his family. When the Lord gave him the instruction the young man's heart sank, for he thought of all those who would be hurt by this choice.

The Lord knew this young man's heart and loved him.

The good ending to this story was that this young man eventually followed the Lord's command and left everything to become a disciple and was among those who were on the Mount of Olives when the Lord ascended after forty days. His name was Matthias.

# The Experience of Lazarus

My eyes are filled with tears as I left my closet to go and write what I have just seen. I love my Lord so much. He is the most amazing man I have ever seen, and I have seen Him! After all the kids were asleep I went to my closet and did the normal preparations to come to my Lord. He told me I could come and I ascended through the portal of light and I entered the Throne. I was met by an angel again and went directly to the Lord. He was so glorious and smiling at me as He sat in His glorious chair. I expressed my love and devotion to Him. He put out His arm and said, "Are you ready?" We again, as a few days ago, descended upon the past as I learned more about His life as the Man of Galilee. I wanted to understand the time leading up to Gethsemane, the final days before and what happened to Him. I asked if He would teach me things that are important, but perhaps less understood. He smiled and it began.

I was shown that he was in Galilee in the neighborhood of Nazareth and came to His family to say goodbye. He said goodbye to his eight-year-old son and other two older children. There was a little girl that died in an accident as a toddler, so there were three children. The eight-year-old boy is the one who dies in his early twenties defending another. With his disciples, Jesus moves on and sends Mary ahead to Simon's house in Bethany to prepare for the Passover. In the meantime, Lazarus' condition has worsened from the leprosy and is near death. Lazarus had been sick for a long time. Mary's family was originally from a small town near the Sea of Galilee, but had gone to

Bethany because of Lazarus. Simon, their uncle had contracted leprosy and died leaving them the house. Martha was a loving sister and had never married. She had helped with Jesus' children and was close to the family as was Lazarus. Lazarus was in his twenties.

I asked about the miracle of the raising of Lazarus. This was a special event to the Lord. He loved Lazarus and looked forward to the day when He could be healed. Lazarus was Jesus' brother in Law, a brother of Mary of Magdalene. Lazarus was a sceptic of Jesus and lacked faith. He also suffered terribly from leprosy and lived with His sister Martha in the leper colony in the city of Bethany. Here they lived in their uncle's home, Simon, who had died from leprosy before. Jesus often would look forward to the day when he could heal Lazarus and also help him to believe.

When the word came that Lazarus was dying, Jesus was constrained by the Spirit to not come too quickly. When He finally arrived Lazarus had already been dead a few days. Mary, his wife, was terribly grieved, as were the rest of the family. Jesus also was grieved and wept. He asked the Father and was instructed to raise Lazarus, which gave Jesus great joy. He spoke loudly as He called forth Lazarus. I saw the scene. It was during the day, the tomb was along a stretch of area where there were many tombs. It was coved in white paint I think. Jesus stood just outside the tomb. He asked that the stone be rolled back and some of the people complained about the smell. Many watched out of curiosity. Some were irritated that Jesus would do such a thing. Few expected what was about to occur. When He called out to Lazarus to come forth there was a silence. People gazed at the tomb. Many thought it was ridiculous.

Suddenly, within the tomb and toward the entrance could be seen somebody moving. Women screamed and people began shouting as Lazarus, still wrapped in linens was basically tripping over himself to get to the entrance of the tomb. Jesus instructed nearby people to remove the wraps. Lazarus and Jesus embraced. Lazarus was weeping and praising Jesus as many tears were shed. Lazarus later told the family how he had seen great things beyond the veil and had seen their uncle Simon. Lazarus was now converted.

For several days Jesus and His disciples stayed around Simon's House in Bethany, as Jesus did His best to prepare them for what would soon come. Jesus spent much time pondering and thinking about what He had been taught concerning this last part of His mission. He remembered His conversation with Moses and Elijah on the Mount of Transfiguration and the very precise details of what He must do. He constantly reminded Himself that He was doing this for His Father to fulfill all righteousness.

As Martha was preparing the feast, Mary, his wife, sat listening to Jesus explain the details of the events that would need to occur. He explained to her that she would need to anoint Him with oil to become a King and that this would be Her responsibility and honor. They had no such item, but the Lord said it would be provided. This is when Martha asked for more help and the Lord said she needed to do this now and would help later, because it was the most important thing to do at that time.

During the week many people came to see the miracle of Lazarus being raised from the dead. There had been many witnesses who had gone out and shared the miraculous

story and the word was all over the city. Many did not believe, but after coming to Bethany to see Lazarus, did believe. Some did not come for fear of being in the unclean city of the Lepers.

A special meal was prepared for that night and Martha's family, Jesus, Mary and the disciples gathered to eat. A gift had been given to Mary by a wealthy admirer of Jesus of the precious ointment or perfume and the disciples were excited about the gift. (This person had been given divine instruction to give this.) Jesus had taught them often to not seek worldly wealth, but to use such things to serve others. To their shock, as the dinner was coming to an end, Mary came up to Jesus and without hype, in front of the apostles, broke the seal of the oil and prepared to pour it over Jesus head. The apostles were shocked and thought it was foolhardy, for they did not understand what she was doing. Jesus stopped them and said it was important and not to worry.

Judas Iscariot was particularly irritated. I was shown that he was like an accountant or investor type person and was always interested in such things. The Adversary had been preparing Judas over time with ideas that because the Savior would soon be gone, that He should take advantage of the finances to help himself. He had sacrificed much since he became a disciple and had nothing to show for it. Nobody could hurt Jesus anyway, so He decided to add to His fortune. Soon He would be plotting with Caiaphas.

Mary poured the fragrant oil over Jesus' head. She did it liberally and Jesus was very somber as this occurred. Mary leaned over and whispered in His ear. She then poured oil

on both His hands and rubbed them front and back. She then poured the remaining over both His feet and rubbed the oil around. As she did this she would kiss His hands and Feet and say things to Him. They both had tears in their eyes and Jesus arose and embraced Mary. Everyone was quiet and still as this occurred. The room had a strong smell from the oil and everyone wondered what had happened. The Lord told me that Mary had anointed Him to be a King unto the Most High and that as His wife she was the one who was worthy to make the declaration that He was worthy as her husband. This was one of the instructions Yeshua had given Mary the previous day and the oil had been provided miraculously.

# The Last Supper

The next morning Jesus and the disciples prepared to go and enter the city. Jesus told the disciples to go and tell the people that the King was coming and to be ready. He then had two disciples go and fetch a young donkey that would be prepared for them to bring to Him. I saw the small donkey next to his mother in the shade. When they brought the donkey, it was small and white and was very gentle with the Savior, which was surprising to the disciples, since it had never had a rider before. They put their clothing and robes over its back and the white donkey began to move toward the direction of the city, down the Mount of Olives without being led by a rope or bridle, it knew.

The disciples would throw their clothing upon the ground and shout words of praise to Jesus as he went. As the people saw this and understood what was happening the crowds grew and there became at one point over a hundred people participating in the welcoming of the King into the city. The people would throw their robes and place palm branches down for the small donkey to step on. As Jesus came close to the city He wept and spoke of what would befall the city in the future. I heard Him say the phrase, how oft I would have gathered thee, and ye would not, ye that stoneth the prophets. Something like that; similar to what is written in scripture.

He came into the temple looked around and made a whip of sorts from some material and began to cast out the money changers. The disciples were surprised but pleased.

He spoke loudly for everyone to hear and explained why He was doing it as he knocked over tables and cages. In His heart he knew He had every right to do this, because it was His Father's house and He was the one who had given the law and they were uninvited guests. Jesus then spent a day teaching the people on the steps and around the temple. He spoke of the hypocrisy of the Pharisees in parable and it was epic in the way he portrayed them to the people right in front of them. That night as He stood on the Mount of Olives he spoke with His disciples about the destruction of Jerusalem and what would come in the last days.

In the meantime, there was a wealthy man who was very impressed with Yeshua and the Spirit had wrought upon him to the extent that he prayed to God to give all that he possessed to know the real Messiah. He believed the words of Yeshua and was determined to learn of Him. His name was Joseph of Arimathea. Joseph had a dream where an angel told him he would need to carry a water pot from his place of business to his home and would be met by those who would need the Master's assistance in preparing for the Passover and he would give them the upper room of His home. To carry the pot in public would be like an act of a servant and demeaning to a man of his status, but like a test, Joseph was commanded to do this, which he complied. Joseph was a widower and his greatest desire was to know the Lord.

Peter and John go to Joseph and are given access to the room. Joseph insists on paying for all the food and the women arrive to help make the preparations. Then the disciples arrive, but only by two, as they wish to not be seen. There are spies looking for Jesus in the city. This is part of

the reason they needed to have the Passover at another place besides Simon the Leper's home, for it was not safe and may be interrupted. Joseph's home is in the southwest part of the walled city.

It is late evening, as the Passover supper begins. The room is fairly large and has what looks like two low tables side by side with a small head table at the front for the honored guest. There are low couches all around it. I saw many tapestries on the walls. When they entered the room it was relatively light from the windows, but as evening approaches there are many lamps. There are three women helping with the food prep and Joseph is constantly checking in to see what he can do to help. He warmly welcomes all the disciples and kissed the Savior on his cheek when they met. The Lord blessed him warmly.

This was a special meal for Jesus and He again reminds the disciples that this is the last meal He will have before the Kingdom of Heaven is triumphant. They are not sure what He means, but assume He will be leaving for a while and returning again, as if he's going out of town. They begin to discuss who should be in charge while he is gone. People start nominating different disciples on age, experience, etc. The disciples are sitting at the table according to a sort of seniority, as the ones who are closest to the Savior are sitting right near Him.

Jesus quietly gets up and walks out of the room, as if going to use the restroom or something and nobody pays it any mind. He goes to Mary and asks her to help him find a towel wrap. Jesus removes his clothing leaving His undergarment, which is like a thin nightshirt. He then wrapped the strange

towel around himself that was actually something used by servants for washing visitors. It was considered the lowliest of servant tasks and was usually done by the young men of low status. (Like the minimum wage hireling.) Without saying a word, He starts at the end of the table and begins washing their feet. He does it very carefully, sometimes between their toes and with great diligence. Sometimes I saw Him after patting off the water hug their feet and even softly kiss them. I had never suspected anything like that. The disciples, some of them, were weeping. I was crying as I witnessed this. It was so quiet in the room you could hear a pin drop. When He came to Peter, he rejected that Jesus do him, but like it said in the scripture, Jesus said it must be done. As Peter's feet were washed, both Jesus and Peter wept. It was beautiful. Jesus sat again at the head of the table and explained what He had done.

He took the bread and gave to them after blessing and breaking it and then the wine. He told each to eat and drink enough till it was gone. He said that there was one with them who would betray them. It was kind of dramatic as He said it was one whose hand was on the table and they all looked at their hands and began asking if it was them. Jesus continued to talk and they asked again and he said it was the one who was eating out of the dish with him. A few were guilty of having a hand in the dish, and as Jesus pointed out Judas Iscariot, he told him to go and do it quickly. It seemed like an instruction and Judas even took it to mean the Lord did not disapprove, and Judas actually thought he was quite clever. Familiar spirits flooded Judas' mind with positive thoughts as he went to the House of Caiaphas to do his deed.

Jesus spent much time talking openly with His disciples about what would occur. They listened, but wondered if it was perhaps a parable or riddle or that He couldn't possibly die. Jesus requested that they sing a special hymn that was about God's great love for His people. They sang it slow and with much emotion. Jesus wept again. As they were ready to leave, Jesus prayed in front of all of them. It was like a farewell prayer or benediction. He prayed with great emotion to the Father and expressed His love and desire to only do His Father's will in all things. His heart felt heavy and it was difficult.

When this was over He told His apostles that they would be scattered and afraid. Peter insisted that he would never leave him and even die for Jesus, after which Jesus prophesied Peter would deny Him three times before the night was over. This was interesting to me. I had assumed in the past that this was not exactly true, that in fact, Jesus must have commanded Peter to deny Him for His own protection. I asked the Lord and no, he did in fact deny Him. Peter was the most courageous that next morning, as he snuck into Caiaphas' house to witness what would happen to his master. He was overcome by a spirit of fear and it was hard for him to control his thoughts and emotions.

This was such a touching vision for me. I felt the Lord's love so much for his disciples and the people of Israel. His determination to do everything perfect and right to create the circumstances to prelude his crucifixion. I would occasionally look over during the vision to see Him standing beside me. He looks different in His glory than when he was upon the earth those last few days. His beard is longer as He sat in the room with the lamplight. I thanked my Lord for

again taking time to show me these things. I spouted off a list of people I wanted to meet and learn about and He smiled and said, take it one at a time, there is much to learn and you won't be able to write it as well if you see too much. I am very satisfied and if I remember any more details I will write them.

I came to the Lord again. I told the Lord that my main purpose for coming to Him this morning was to learn about the Sacrament. I wanted to understand its full meaning and intent and be a witness of the Last Supper where He first gave this Sacrament. I was told much and shown much. I was concerned I would not be able to remember everything, but the Lord said He would bring it to my remembrance as I wrote.

I saw Him with His apostles in the upper room of the house of Joseph of Arimathea. The room was well lit from lamps. Jesus sat at the head of the tables and looked out at his apostles. They sat or lay on low couches. They had finished their main meal and He had already performed the Washing of Feet. He talked about the New Covenant<sup>6</sup> that would be required for them to enter the Kingdom of Heaven, that they must partake of his flesh and blood in order to be one with Him.<sup>7</sup> The apostles did not understand. He said that He could not remain with them, but that He would send another Comforter,<sup>8</sup> which would show them all things. He took some flat bread and tore it into pieces on a plate and passed it to His apostles telling them to eat it, that it was

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<sup>6</sup> Jeremiah 31:31-34, 1 Corinthians 11:24-26

<sup>7</sup> John 6:52-58

<sup>8</sup> John 14:18-20

His body and they should eat as a remembrance of Him.<sup>9</sup> I heard Him speaking Aramaic, which sounded like how I sound when I speak in tongues sometimes. The apostles listened to Him intently. He then took a small pitcher looking container which had wine in it. It was a tan color, and almost looked like a small gravy pouring pitcher without a handle. Its top folded out and had a small kink to pour better. He blessed the wine and then each Apostle took a few swallows as the wine was passed around the table. Jesus did not eat the bread or wine as He blessed it. I asked the Lord if He refrained from wine and grapes during His ministry because of being a Nazarite. He said, “Yes. None at all.”

He looked much different than He appears at His throne. His hair and beard are thick and long. I saw that his hair was braided and folded in a way that was customary for the Nazarites. His hair was reddish brown. His beard was narrow. He had a softness to His face, a kindness. He wore an off-white tunic. He did not have a tallit over His head, but said He wore one when he preached in the synagogue. John the Beloved was on His right and Peter was on His left. The two tables with a narrow walking space stretched out in front of Him. The Table was three connecting tables like a “U” shape.

I asked the Lord to help me understand the significance and meaning of His Sacrament or “sacred meal.” He said that it was His New Covenant.<sup>10</sup> That the old covenant given to Moses was no more and that now, in order to be made

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<sup>9</sup> JST Matthew 26:22, 3 Nephi 18:7-10

<sup>10</sup> Matthew 26:28

clean, one must partake of His flesh and blood,<sup>11</sup> by accepting His sacrifice and becoming one with Him as He is one with the Father.<sup>12</sup> This is what it means to take His name upon us. If we do this we can be washed clean with His blood,<sup>13</sup> meaning, receive the baptism of fire and the Gift of the Holy Ghost. We Then become His sons and He is our Father, and we are prepared to receive all righteousness. The son does the works of the Father and as the Father, so does the son.<sup>14</sup> I asked the Lord to explain more.

The old covenant, which was given to the House of Israel, was to teach them that to be made clean and remit their sins, they needed to sacrifice animals and sprinkle the blood upon the altar. The blood would make them clean.<sup>15</sup> These outward ordinances pointed them to the future coming of a Messiah, which would save Israel and bring them into His presence. Only the Priest,<sup>16</sup> once a year, was allowed to enter the Holy of Holies of the temple and come into the presence of God.

The New Covenant was given on the eve of the Lord fulfilling His covenant with Israel, to fulfill the Passover and to offer His body and blood as a sacrifice for us. We are required to offer now, instead of a blood sacrifice on the altar of the earthly temple, a broken heart and a contrite spirit, which means to give ourselves as a sacrifice to God,

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<sup>11</sup> Hebrews 10:5-22

<sup>12</sup> John 17:11

<sup>13</sup> 1 Nephi 12:10, Alma 5:21

<sup>14</sup> Matthew 11:27

<sup>15</sup> Lev 16:15-16

<sup>16</sup> Hebrews 9:6-12

our full heart and spirit, both body and soul, to Jesus Christ and in return we are made clean through His blood. His blood is what gives life to our spirits. This Eternal Life, is to be made holy in the blood of the Lamb<sup>17</sup> and to stand at the right hand of God, as His son forever. We are to become living sons of the Father<sup>18</sup> and walk in His steps and some day offer ourselves as a sacrifice for sin, as did He.

I thought about Abraham and His covenant, how He parted the animals, cut them in half and made a covenant with God, which He honored. The Lord said the cutting<sup>19</sup> was a sacred and ancient part of covenant making. It meant that we would give our lives and blood to honor this covenant, and die rather than break it. This was the significance of cutting the animals. The temple cuttings were not meant to be penalties, but rather an “offering”<sup>20</sup> of ourselves to God, our blood, our bodies, for Him and others. We would be willing to die, rather than break this covenant. Only as exalted beings of light is this sacrifice required.<sup>21</sup> Brigham changed the wording of this in the temple endowment, because he did not fully recall the ordinance as Joseph gave it, nor its meaning.

The Lord said that if we partake of the Sacrament as a group united in calling, like apostles, it is good to take the wine from the same cup. If we are doing it for our personal selves, we can take it separately. The wine is best, because it is the perfect symbol of the bitter cup that Jesus partook

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<sup>17</sup> Moses 6:60

<sup>18</sup> Mosiah 5:7

<sup>19</sup> Genesis 5:9-18

<sup>20</sup> Hebrews 10:8-18

<sup>21</sup> Consider the Endowment in the temple.

of, but water or juice is fine.<sup>22</sup> We are to partake of the Sacrament every time we wish to approach the Lord. It is good to break the bread, then bless it, then the wine. The broken body and the blood spilt for our sakes is the the remembrance the Lord wishes to teach us. Taking the Sacrament helps to make us holy before the Lord as we prepare to approach Him.<sup>23</sup> It is a reminder of our received covenant or promise of a future covenant we will make when we receive the Gift of the Holy Ghost.

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<sup>22</sup> D&C 27:2

<sup>23</sup> 3 Nephi 26:13 Jesus did the Sacrament often with them.

# Gethsemane

*The Lord showed me the following account months after I originally saw the experience in Gethsemane where the Lord suffered. I decided to include it here to help better describe the place.*

I came to the Lord. I saw Him and Mary side by side on their Throne. So beautiful and white. He stood and came toward me. I held His arm and expressed my love and desires to learn more, to be taught, that I had questions.

I want to become familiar more with Gethsemane. To get a better look at the place. He smiled and we descended upon the road that went up the Mount of Olives, on the southern side. This was the road that went up and over the hill and led to the tombs and around to the small city of Bethany. It was daytime and I could see clearly. The Road is about 15 feet wide and goes relatively straight up the hill, leveling off here and there. Looking down it goes toward the bridge over the ravine that separates the Mount of Olives from the Temple. Only about a hundred yards up the hill on the right of the road is the small gate which led to the back of the stone building where the apostles rested and watched that night when Christ suffered. Going up the road there is a diverted road that leads to the front of the olive orchard building and other parts of the vineyard. But, going straight another 20-30 feet is a small gate on the right. Between the road and the orchard is a ditch and on the side of the orchard is a loose stone wall about as high as a man's waist. Higher in some places, lower in others. In some places olive

trees branches reach over the wall and for others there is a small distance between the wall and the orchard. There was a small stone walkway or bridge over the ditch by where the little wooden gate was. It had a wooden latch, fairly well made. I saw a lot of green grass mixed with dead grass and all the stone is white or yellowish in color.

Passing through the gate about twenty feet from the gate was the back of a stone building. It seems to be rectangle shape about 30 by 40 feet. The stones are cut smoothly. There was what seemed like an old stone bench on the back of the building. Lots of ceramic white pots along the north side just standing, bunched together. On the south side I noticed what looked like a stone wheel and other types of items for crushing and harvesting the olives. The ground was dirt, stone and occasional patches of grass.

I saw fairly evenly spaced olive trees going up the slope of the hill. Most of the trees seemed to be about fifteen feet tall. Healthy looking olive trees. There were a few smaller trees near the stone wall. A narrow dirt path went through the grass between the rows of each olive trees from west to east. The grass was to the knee in some places. The trees seemed fairly old, not as gnarly as the ones I remember seeing in the current location of Gethsemane today. The bark was more grey and smooth. The Lord showed me His spot, which was about three rows in and three trees back along the path. It is fairly secluded, yet I could see through the branches toward the direction of the building. It was daylight when we were there. The trees are about fifteen feet spaced. There was a mound about waist high on the south side past the tree that went straight up the hill. It looked like it was where stones had been piled and grass

had grown over them. It added the feeling of seclusion. It was a beautiful, secluded and peaceful place. The Lord said He would come here often to pray and had permission of the gardeners to come. I saw how it looked that night when He was there. This helped me to have a clearer vision of the place.

Only about 100 yards or less up the road is where some old and hacked up olive trees are off the side of the road. This is just before reaching the top, where just beyond the tombs are located.

Everything was so detailed. The landscape was very natural. I would see things and ask the Lord questions. I would look, look again, and try to see more. Sometimes I would get distracted by a detail and have to ask the Lord to help me. He was very patient with me. For example, at the beginning it was very difficult to see the gate and what was around it. I would see the gate and then it would go blurry. I kept asking the Lord to help me focus and then I could see all the surrounding. I noticed there was some carving, for example on the stone building. The Lord said it was a seal the meant the orchard was for the temple. I didn't ask anything more about that. When I was at the Garden during the day I would notice people walking down the dirt road, but they were in the distance. It was as if I were taken back in time. It was so casual.

# The Garden of Suffering

I saw so much today. I did my regular preparations. I came through the portal to the Throne and came to the Lord. He was sitting in His beautiful chair. Everything was white, but easy to look upon. He is smiling at me and I felt love and admiration as I tried to express to Him how I felt. I said, "Thank you Lord for always taking time to teach me and be with me, I am so blessed, I know." He said something to let me know it was always His desire for me to do this. He then stood up and said, "Shall we go?" I took His arm and we descended into the vision. I don't know if I was actually seeing everything real time, or in the past, or like a movie in 3D. It felt very real, but I could see things again if needed. Jesus was with me the whole time, but I only heard His voice unless I made an effort to look for Him and then I would see him right next to me. Usually He is on my left, but a few times tonight He was on my right, so I guess it doesn't matter which side.

I asked the Lord if I could witness the Gethsemane part of His atonement and in moments I was there. It was night and He was hunched over in the grass between the trees. He was in a white tunic and I watched for a short while. It felt very vivid. I then asked, "Lord, will you teach me what I should know about all of this?" Here is where it got interesting.

I saw Jesus with Peter, James, John, and his wife Mary walking down a dirt path at night toward the garden. They went up a hill for a ways and came to a gate. They entered

on the right and there was a building of stone. There was a small clearing and then a large orchard of olive trees. Jesus went directly to his normal place to pray after giving instructions to his apostles to watch and beware of the Adversary. The air was thick with bad spirits; very bad ones. Jesus started to feel great despair, as did Mary who escorted him to his place. They spoke briefly, and she went away about 15 feet or so up the hill. This occurred on the southern part of the Mount of Olives. Jesus began to feel overwhelmed, within a short period as the atonement was poured upon Him. He felt the sin and pain of numerous souls flood over His spirit and soul. He lay on the ground and rolled in pain. At one point he called out to Mary to see if she was all right. She had experienced the same thing. Mary did not have to experience the rest, but was commanded to not come to Him until it was finished.<sup>24</sup> He

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<sup>24</sup> In a subsequent experience I was shown the following:

I asked the Lord regarding yesterday's vision about what I saw during his atonement and suffering. I saw Him again in the garden with Mary. I asked again if Mary suffered and it was explained to me that she suffered the first part that her bowels could be filled with compassion for those who suffer despair and sadness, that she could be a great comforter to them. He said "I needed to suffer the two additional phases that I could be a judge and an advocate for those who need redemption."

I asked the Lord again about Mary and why she had to suffer. The Lord explained again that she had to experience the despair of those who would repent, but that only He was required to feel the pain of their suffering and repentance. I feel that there is much more to this. I don't understand. I was told, "Women suffer unto death as they bring children into this world. Also, they suffer for their husband's sake in many ways."

asked Father if the cup was enough, for it felt like drinking bitterness in overwhelming amounts.

I saw the Lord check on Mary and His apostles. The Adversary was filling the Garden and his presence was powerful.

Jesus returned to his place. The next phase literally knocked Him to the ground from a kneeling position. Each of these phases took well over an hour or more. Here he felt the pain of those who were recipients of savagery of others; both rape, murder, abuse, and all form of pain. He felt what they felt and moaned in great pain. His body wretched on the ground and sweat profusely.

Yeshua called out to His Father, which came and held His hand and offered encouragement. At that moment there was a link of hands as each Father grasped hands in a chain

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She was meant to be His Helpmeet, or compliment, so that He might become the perfect Judge. She suffered greatly and moaned in pain and anguish only 15 feet away from Him up the hill and just the other side of the olive tree.

I was told the veil which the women where in the temple represents their willingness to come to earth and bear children, placing a veil of forgetfulness between them and their former glory. They are thereby, upon becoming an exalted Mother of all creation, veiled from the world except to those who pierce the veil and ascend to Father. A woman's role is most sacred. She suffers the pains of death multiple times in each mortality and sacrifices all that her children may live. She is an equal in all things to her husband, but fulfills a perfect part to his role as Father and judge. Together, they fill the measure of their creation.

of those who had paid the price of the atonement. I did not see how far this went. Mary was grieving terribly and Mother took her hand at the same time and there was a chain there too. After a short pause the Father left him. Jesus checked on Mary and the Apostles and returned to His place.

The last phase came, as Yeshua was overcome with the pain of the perpetrators of these horrible acts. This is where he bled from every pore. His flesh agonized and he squirmed on the ground. His white tunic was mostly soaked with blood and sweat. His hair was dirty and grassy and He cried out many times. Mary was crying hard.

I asked the Lord if He actually felt the pain of each of those who suffered at the hands of evil men. He said that their memories came to Him vividly, which was like feeling the pain. It was spiritual, but not actually inflicted on His body. This made sense to me.

I asked the Lord when He said, “God, why hast thou forsaken me?” or “Where art thou?” He said it was all as I was shown. I think some of what I wrote conflicts with how it is written in the Bible, but not much. If anyone reads this, they will need to compare and decide for themselves.

When it was over it was still before dawn. Mary came to Him and they held each other and cried. She had brought clean clothes and ointment and a towel, which she used to take care of Him. They prayed and prepared.

He saw some lights of fire in the direction of the Apostles. The Temple guards were talking with them, when Jesus

approached. I saw a skirmish and Jesus was shackled and taken away up the dirt road again. This entire vision seemed to come in pieces. I feel I need to go back and search more to learn. I was told that He would often ask to study what Father had done that he might learn.

I saw them throw him into a pit, which was about 10 feet deep and narrow. It had foul things at the bottom and Jesus landed on all fours and some of it hit His face. It was dark and He thought for a moment that this was the taste of death.

I saw Him with Pilate. I saw Pilate's face. I saw Herod's face. I saw Him flogged. I saw him mocked by the Roman guards. I saw him before Pilate again with Barrabas. Barrabas had black hair, and a cruel smile. They stood below Pilate with a Roman guard to the side of each of them. Jesus had the crown on his head, which was a mangled high cluster of the twisted branch. The lacerations on his front and back were deep. Everything was like short clips of a movie.

I saw a long piece of light colored wood, about five or six feet in length given to Him to carry. I think it may have weighed about 50 pounds? It was not as big as I thought and not a cross. He painfully put it over his shoulder, but had to drag it mostly. People spit and even some threw rocks at Him as he carried it through the street, past the temple and toward the same hill where he had suffered on the Mount of Olives. I sensed that he got the help from Simon the Cerene, but I didn't see that part.

We started in the Garden of Gethsemane again. I wasn't expecting this, but I had asked to be shown things I did not see before, so I could fill in more of the gaps.

I saw Him just as He began the pains of Gethsemane. I saw waves of faces appearing, as if it were from the Savior's vantage. He felt their pain and anguish for everything. He said to me that he personally felt each person's sorrow and pain in spirit, those who would repent, both in the past and the present and the future, who were the sons and daughters of Father. He said that he saw me and that he knew everything about me and what I would overcome. At that moment He knew me personally in the Garden. I asked if it is for everyone who ever lived and infinite; He said it was only those who would repent. There were millions, but not in the billions.

He said that there were many of the worst of Satan's angels, including Satan who were there in the garden. They were taunting and tempting both Him, Mary and the apostles the whole time. Mary was being told to come and help me, (Jesus) to persuade me to stop, and all kinds of lies. The apostles were also being tempted, for which I constantly reminded them to continue to pray and resist. They dealt with it by falling to sleep, which only allowed the Adversary to tempt them more in their dreams. If they had stayed awake they would have witnessed angels.

The second part of the test was very painful as He felt the pain and suffering of victims of all kind of sin. He said he saw the faces of each perpetrator and the horror and darkness of it all. He said that before Gethsemane, Father had told Him that the way He would overcome would be to feel love,

give love<sup>25</sup> and forgive each person. By this He would overcome.

He said it gave Him great comfort when Father and Mother came. The last phase was where he experienced the horrible acts of those inflicting abuse on others that He would atone for. This was like swallowing such bitterness that it was overwhelming. He felt that His body would burst. He had never felt pain so severe. All the while Satan was mocking Him and tempting Him. This is when Jesus called out, "Father, why hast thou forsaken me?" His body bled everywhere. His daughter who had died as a small child and other close departed family came and comforted Him. When the last person was saved He immediately collapsed and felt relief. He had done what was required.

After Mary and Him cleaned up and prayed He walked toward the Apostles. He awoke them just as the group of people from the Temple guard were coming. Jesus told Mary to go and He came back as the apostles were speaking to the group. It was still night, the guards were asking where Jesus was and the apostles were acting like they didn't know. Jesus walked right up to the main guard, almost to his face and said He was the man. Him and three of the men recoiled and stumbled backward. They were frightened by Jesus stature as He was a large man too. Judas came up to Jesus and kissed him and called him Master. The guards aggressively grabbed Jesus and Peter struck the guard cutting off his ear. I saw Jesus rebuke Peter and heal the guard. The other guards attempted to grab the apostles and they got away, but John's clothes were ripped off him

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<sup>25</sup> Express love, even vocally, or by His actions.

except his undergarment. They beat Jesus down and shackled him. Many of the people spoke blasphemous things to Jesus as they dragged Him along the road toward the city. They had torches and lanterns and weapons, just like a mob.

On the way they stopped at a house and nobody answered,<sup>26</sup> they then went to Caiaphas' house, which was very spacious. There were many people there. They leaders and priests were very sarcastic and Jesus answered their questions calmly. They blindfolded him and a short line of people began to walk past him slapping his face and abusing him as they taunted Him to prophesy who each was. The room was filled with laughter and ugliness.

In the other room was Peter with the servants standing around. He had tricked his way into the building and had already denied he was a disciple to one of the servants there so he could gain access. When Peter was out on the front of the building he was confronted by one of the guards from the Gethsemane place, and he forcefully denied he was a disciple. This is when Peter saw Jesus bruised and bloody face and went out and wept bitterly. His heart was saddened for his master and ashamed that He had denied Him, although He didn't realize he was doing this until the end. He only wanted to be a witness of what happened, so he could defend Yeshua.

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<sup>26</sup> I asked about the house they stopped on the way from Gethsemane to Caiaphas. It was the house of Annas, the high priest. He was not home and the guards continued on to Caiaphas' house from there.

# The Roman Suffering

From here they took Jesus to Pilate and because it was still early, Pilate having not awakened yet, they through him into a pit, near the Roman Fortress Antonia. Later, when they pulled Jesus out, he smelled horribly and his foot was bruised. They took him to Pilate, who was irritated by the whole thing, and found nothing worthy of death in Jesus. He sent Jesus to be judged of Herod, who was in town, not far. Herod saw the whole thing as amusing, and Jesus perceived His thoughts, therefore he did not speak to him. Herod sent Jesus back to Pilate wearing a flamboyant robe, something that caused Pilate to chuckle, but also gave pity to Jesus and more frustration that he had to deal with the Jews this way.

I asked, “What were Herod’s thoughts when you were silent?” The Lord said that Herod was a light-minded, wicked man. His mind was focused on amusement and debauchery. He hoped that Jesus would perform magic, like the kind he was used to viewing, or perhaps he could have some fun with him, but when he saw he was a devout Jew who would not even speak, he decided to dress him in silly clothes and send him back to Pilate. Jesus was correct to say nothing.

He showed Jesus to the crowd, which was mostly all Pharisees, and decided it best to scourge Jesus and release Him. Jesus was taken to a place where they did such things connected to the fortress, an open area with a wood post. His hands were shackled and his clothes removed. The

guards had Jesus' clothes put away, because they planned to keep them. There was one guard assigned to do the lashing. Many of the Roman soldiers watched, as if it were entertainment. The lashing man bragged about what he would do and tried to frighten Jesus by telling stories and making loud whip noises. The guards laughed and Jesus was silent. In His mind He was praying for the man and the guards.

The man whipped Jesus with the lashing tool on his front and back. It was horrible. There were deep lacerations in some places. There were more on the back than the front. Jesus bled profusely and His entire body was red with blood. During the lashing as the guard would yell at him and the other soldiers laugh, Jesus would shout out, "Forgive them Lord, for they know not what they do!" Jesus demeanor stunned most of these men and by the end they were bewildered by Jesus's reaction to the torture. He was carried by two guards into the main hall. They had some cloth under his arms and didn't want to get Jesus' blood on them.

I asked about His flogging. Did the whip marks make it hard to carry the cross? Most of the whip marks were on His back and sides. Some in the front, but the Romans were aware that He would carry His cross and therefore do not try and whip the top of the shoulders. The flogging left some lacerations and deep cuts, but also many bruises.

In the hall He was sat in a chair and a purple scarf was placed over His shoulder, they put a reed with the flowery end in His hand and a crown of thorns was made. This was done

by wrapping the thorny branch around the pole of which He had been whipped. It was a tall crown and when they pushed it on His head and it penetrated to the skull in some places. The guards treated Jesus as the King of the Jews, for they hated all things Jewish and enjoyed the mockery. Jesus took it all calmly and continued to forgive and love.

I saw Him before Pilate again and the crowd. He was wearing only his undergarment with the crown. They were a crazy mob. I saw Barabbas. I had seen him before in the first vision and he was the same. It was ironic that Barabbas was released, when his hatred for Rome was regularly expressed. I asked the Lord to only show me what I needed to see, some I had seen in previous visits.

I saw Him carrying his cross, but now the undergarment was gone and he had only a loin cloth of sorts. Many women were wailing and following, which I don't understand who they were. Jesus spoke to them not to wail for Him but for themselves, which caused some to give Him a funny look.

Yeshua carried his cross with great difficulty, as the guards whipped Him and yelled, because he was moving too slow. An older man with a grey beard shouted to the guards something like, "Can't you see he can't do it?" They made him carry the wood, which he did willingly, because he felt compassion. He even held his arm out for Yeshua to hold as they walked up the Hill together. Yeshua had a wound of some kind on his foot which made it all the more difficult to walk. He wore the tall crown of thorns upon his head, which was pitiful to look upon; it was a painful joke.

When he got to the spot toward the upper part of the Mount of Olives. He was thrown on the ground and I saw the guards hammer the nails through his hands and lower arms near the wrists. He exhaled sharply, but did not cry out in pain. He said that although the pain was agonizing He felt joy in His heart knowing He was fulfilling all righteousness and that it was not any worse than he had already suffered. I saw his mother, wife and John from His perspective looking down from the cross. They were very emotional and John hugged Mary, His wife as she cried bitterly. Yeshua's eyesight was dim, but He could see them spiritually. He was thirsty and it effected His speech, but was able to say what He needed. The sky was dark, like a storm was approaching and the air was static, but no rain. When he died, there was a tremor, but it hit hardest in the area of the temple, where the veil broke.

Here is more I was shown from a previous visit:

Above the Garden, which they passed, was some Olive trees, large and broken. For some reason I didn't get to see the nails driven through his hands, but I knew that the guards were not used to seeing such a large man as Jesus and because they were worried, drove an extra set of nails through His lower arms at the wrist. They then tied ropes to the wood beam and dragged Jesus up the tree where it was tied and secured. Then a single nail was driven through His feet. His body was covered in blood and much of the blood had turned black. He wore a tiny loin cloth of sort. I know there were two others crucified near Him, but I didn't pay much attention.

I saw a large sign above him in the tree. It was really big, much bigger than I expected. The guards had made three signs and each were carried to the place and positioned above those crucified. It was perhaps 2X3 feet in size.

Mary, Mary and John had followed the procession and witnessed much from a distance. People spat upon Him and some threw stones, which inflicted more damage to his flesh. Mostly people came and watched who were curious. You could see the temple from the hill where he hung. Jesus did not face the direction of the temple.

I asked where the Apostles went during the final day of His crucifixion. He said that most of them were at the House of Simon the Leper, where Martha and Mary were too. This was actually within walking distance to the tomb.

Here is another journal entry from a different visit:

I next saw Yeshua hanging on the cross. The thieves were in the trees next to Him and could not be seen by Jesus but heard. Jesus said to me that he would not take the vinegar because it was like a drug and He wanted to be fully aware. It was not proper. I'm not sure what He meant by that. When He said, "Father where art thou?" it was because he could not hear the Father's voice. Then, Father said to Jesus, "It is finished!" and Jesus repeated this out loud, "It is FINISHED!" He came forth in the spirit from his body and the Heavens opened. Jesus said it was the most music and praise He had ever seen. He was embraced by the Father and all those who were close to Him. It was so much joy, an infinite celebration! I saw glimpses of the event and it was like nothing I can explain.

I thanked the Lord and hugged Him. I held His hands and kissed them. I could feel the strength of His body and the feel of His skin. He smiled and was pleased. I said, "Lord, I want to learn everything that will help me. Do I share these experiences with others?" He said, "Yes." And that I would know where to stop and not share. Now are the days of the revealing of all things to those who will hear. He said I must learn as much as I can so that I will know how to bless others.

There was so much, and Jesus talked to me through the whole thing, like someone giving a play by play of their home video. I was told that I could take my time and learn more if I choose to come back to the vision. There is much more. The vision lasted about three hours, and I think I could have been there eight hours and not seen it all. I will go back, I think the Lords wants me to. I am a little surprised by the emotion I felt as I witnesses all of this. My heart ached, I felt numb and horrified, and yet, because He was with me I didn't cry. He was with me! I felt peace during it all. I felt gratitude and profound respect. I felt like I was being schooled in something very important and that I must dig deeper and study everything; I must.

# The Resurrection

I then asked the Lord if I could see what occurred between the cross and His being laid in the tomb. Joseph of Arimathea and Nicodemus, both members of the Sanhedrin, went to Pilate and requested the body of Jesus. Normally, executed bodies were put in unmarked graves, but Pilate granted permission for them to take the body of Jesus after some convincing. They arrived with Nicodemus' wife, Chezbulah, and had the help of Johanna and Mary, Jesus' wife. When they arrived Jesus body was laying on the ground behind the cross. They presented the paper to the Roman guards who allowed them to place the body on a gurney of sorts. It was a solemn scene of great emotion as Nicodemus had not seen the body of Jesus and Joseph had not seen Him up close. The two men lifted Him on the gurney and covered him with a sheet. Together they carried him up and over the hill toward the tomb while the women followed closely. The two Roman guards followed with instructions to seal the tomb after it was ready. It was late in the day, so there was a sense of urgency.

When they arrived at the tomb, which was a white painted façade facing east on the top of the Mount of Olives, perhaps several levels down. It seemed to be loosely terraced with many tombs sprinkled around and down the hill. There were many paths and olive trees. The opening wasn't terribly wide, there was a hole to the right of the door and the circular stone, painted white to the left of the rectangular entrance. It was not a huge tomb. A little different than the Garden Tomb which I have been to

before and used to think was the place. But it did resemble it, but not as big a place.

When they pulled back the sheet, Jesus body was black and red covered with grass and dirt from where they had laid Him behind the cross. They picked off as much grass and dirt as possible, then poured a sweet smelling ointment generously over the body. I saw the women patting the ointment on His flesh. Most of the blood was dry. After they covered the body with this, they sprinkled a greyish powder around his flesh. His body looked grey. He certainly looked dead. It was so sad to see. His hair was matted and much of his beard was uneven. His face was swollen as was much of His body. They then wrapped what appeared to be a linen cloth about 18 inches starting at the feet all the way up His body and stopped at the head. Then a smaller cloth was placed delicately over His face after His body was laid on a low stone table of sorts. Another sheet lay loose over his entire body. His body was sideways to the door with His head on the south and His feet to the North, or so it seemed to me.

After the stone was rolled in front of the door, one guard held the stone with his side while the other hammered a long metal spike into the stone to seal the tomb. The spike had an insignia with Pilate's mark. It was painted red and had some kind of tag hanging off it with writing. I imagine it had instructions concerning not to open the seal.

I then saw the scene after three days. I saw Him looking down at His body as it laid in the dark tomb. He healed his body and His spirit entered it again, resurrected. Yeshua then walked straight through the stone wall and the joy He

felt was unmeasurable. He first went to the site of the crucifixion and stood before the spot where he had been a few days before. It was a time of reflection.

I came to the Lord on a separate occasion and received the following:

I again saw the Lord about to be resurrected in the tomb and asked questions. I asked how the resurrection occurs. I was told that the body is made whole, by ordinance of the High Priesthood, and His spirit entered the body, almost simultaneous. I said, "Lord, am I correct with my understanding of the Resurrection?" He said I was and it was rehearsed in my mind, by vision. I saw how the body is resurrected from the inside out as a glorified being in a tabernacle of clay as they move within a telestial kingdom.

I saw Jesus again changing His body in the tomb, resurrecting, and then walking through the stone wall. He looked like a man, but his body was pure energy and light, housed in matter. A glorified being can manipulate their bodies at will. It is remarkable.

I asked if he went straight to the cross, as I saw yesterday and was told, "No." I saw Him walk through the stone and stand outside the tomb. It was still dark. The Roman guards were scared speechless. Then there was an earthquake and the angels rolled back the stone. The Lord felt compassion for the guards and blessed them. He then went and stood before the place of the crucifixion and contemplated, then he went to Gethsemane and contemplated some more. After this he went to the Temple below the Mount of Olives and contemplated some more. Shortly thereafter He

appeared to Mary. It was early dawn when He saw her. She was wearing black with something white in her hands as she approached the tomb. I saw Yeshua embrace her, and that was the end of the vision.

## After the Resurrection

I prayed to the Lord with all my heart as I prepared to come to Him. I prayed in a tongue I had not heard before. This doesn't always happen. I heard His voice say, "Come forth!" and I saw myself lifting up and entering the white portal; like a funnel cloud of bright light twisting counter-clockwise. When I came through there was a burst of bright light. I saw the angel on my right gesturing for me to advance toward the Throne. It is always the same, but sometimes it is more clear than others. This was one of those very clear days!

The Lord stood up and took my arm as we walked a short distance from where He had been sitting. I was marveling at His countenance, the bright whiteness of everything. It is so bright and yet the detail can be distinguished. His face is full of love and kindness. There is a youthful boyishness about His face, and yet the power is incredible. He is the greatest man I know.

We talked a little and I said I had more to ask. My questions seemed so unimportant, but I know He wants me to ask anything, no matter how small. He seems glad and eager to be with me.

I then asked the Lord if I could see what transpired after His resurrection. I was curious about the Road to Emmaus account written in the New Testament. He took my arm and we seemed to descend upon a place. I was expecting to go to the Emmaus place, but instead we were outside the

tomb. I saw the three women coming that morning to visit the tomb. They had come and found that the stone had been rolled away. One of them gasped as she looked into the tomb to see an angel sitting on the slab where Christ's body had been laid. The women began to run away when an angel came out of the tomb and rested his arm on the stone. He said to them, "Be not afraid, for He is not here, He is risen! Go, and tell the others."

I then saw the apostles gathered at the home of Martha and Lazarus. When the women arrived they told what they had seen. Some shook their heads and suggested that perhaps they had hallucinated. Peter at first skeptical began to take hope as the women insisted that what they saw was true. I saw Peter and John race from the home and run to see for themselves.

Later when the apostles were all gathered in the home, including the women, Martha, Johanna, and Cora, the Savior suddenly appeared. His countenance was bright and He was dressed in white. Peter walked toward him, held His hands, kissed them, then fell into His arms. They both embraced and wept together. Jesus then, one by one, went to each apostle and the three woman, and did the same. There were many tears and expressions of love. Mary Magdalene was not there because she had left to go home to see her children. I believe she went with Lazarus.

Later, Yeshua came again and appeared to Thomas. At first Thomas would not look. He began to weep as Yeshua spoke to him of faith and believing. Then they too embraced and He felt the marks. The Lord said to me that each time He

came there was a baptism of fire that was poured out upon those who were there.

I asked about Judas and the Lord said He forgave Him. He held Him in His arms and comforted Him after his suicide in the Spirit World. As I was told before, he was not a Son of Perdition, but was seriously tempted by Satan and suffered greatly because of it.

I then saw people walking down a dusty road in the late afternoon. There was a man in dark clothing with a maroon color hat, a woman to his left in lighter clothing. The man and wife were talking about what had occurred in Jerusalem with great emotion. "How can this be! He was the Messiah!" They were apparently disciples of Jesus and their hearts were broken. They had just returned from the Passover and were headed home. Their older children were further up the road. Many people were walking home from their travel to Jerusalem. Their names were Cleopas and Theodocia.

A man in a tan colored tunic and wrap was walking a few strides behind and caught up to them, walking to the right of the man. This was the Lord, hidden from their understanding. He was able to conceal His glory as He walked among them. The Lord said that day that He had walked and talked with many of His disciples, but most did not know it was Him.

The Lord began to talk and discuss the events of the last few days and open the scriptures to them. It was very casual and the married couple felt the Spirit bear witness to what was said. As the evening hour approached they came to their

home and invited their new friend to stay for supper. All was busy, as they cleaned up and prepared. The room was not well lit. I didn't see the rest of what happened, as a new vision began to open. (I wish I had seen that part!)

I saw that the Lord had personally visited each of His three children once after His resurrection. I saw Him hugging and wiping away tears as he sat and talked with them, one by one. He said He would always be with them. They understood what was happening. It was beautiful to see. Mary had not yet returned, I think, so she was pleased when she arrived that she didn't have to tell the terrible news.

I then saw Peter and the apostles out on two boats on the sea of Galilee. They had been staying with Peter's family. Jesus was on the shore and called out for them to throw their nets over the other side. Peter immediately jumped into the water and swam across while the rest, bewildered, watched as their nets fill with fish and realized what was happening.

Sitting on the shore around a campfire, Jesus spoke with His apostles about the plans for the future and the expansion of the kingdom. What would be expected of them, their missions.

The Lord told me that He chose 70 disciples to go forth and spread his gospel. This included men and women. They were given His power and were trained before He ascended on the Mount of Olives. He taught them how to use faith to heal, pray, listen, defeat the Adversary, and to expand the Church. He taught them to dance, to sing, and to have joy. Angels were amongst them and when I asked the Lord what

kinds of things He taught He said it was like what He revealed to the Nephites after His coming. He spent as much time with them too.

Yeshua was the perfect man, the Son of God, the Redeemer of us all. How much I love Him! I am forever grateful that He came down to this world to do the Father's will and show me the way. I feel that I only saw a miniscule amount of His life, but I saw some of the greatest moments. It was a beautiful life, the most precious of all. Thank you, Lord, for allowing me to see.

## About the Author

I believe we can receive *pure revelation* from God. My writings and blog contains personal experiences and revealed word that He has given to me and instructed to share.

I'm not trying to convince anybody of anything. You must decide for yourself and pray about it, and if you open your heart, your life will get interesting in a hurry.

I was instructed to keep my writing anonymous as to not distract from the information shared. If you discover my name, please keep it confidential. At some time in the future, when the Lord instructs me, I will reveal who I am.

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